

TO: Athletic Directors & Head Wrestling Coaches  
FROM: Lorell Jungling, Activities Director  
DATE: November 19, 2008  
RE: 2008 Mandan Lions Wrestling Tournament

38<sup>th</sup> ANNUAL  
2008 MANDAN LIONS CLASSIC  
WRESTLING INVITATIONAL  
**MANDAN HIGH SCHOOL – 905 8<sup>TH</sup> AVENUE NW**  
FRIDAY-SATURDAY, DECEMBER 5<sup>TH</sup> & 6<sup>TH</sup>

GENERAL INFORMATION

1. TWELVE TEAMS: Bismarck – Bismarck Century – Dickinson – Fargo North – Grand Forks Red River – Hettinger – Mandan – Rapid City Central – Rapid City Stevens – St. Mary’s – Sturgis – TMCHS (Belcourt)

**ENTRY FREE – \$100.00 ( Make checks payable to the Mandan Activities Department.)**

2. TOURNAMENT GOAL: To provide a minimum of 5 matches for each wrestler competing in this tournament.

Teams will be asked to provide “extra” wrestlers so that all weight classes have 12 competitors.

3. TOURNAMENT FORMAT: Round Robin within each of two 6-man pools per weight class to determine positioning for semi-finals.

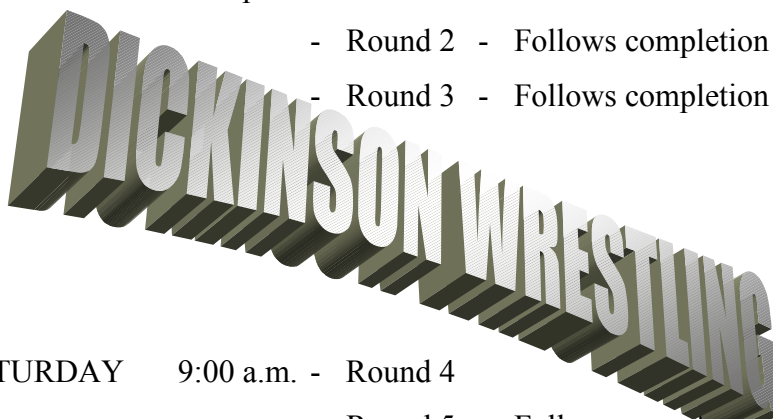
**If any pool has 2 Byes, resulting in only four participants in that pool, those wrestlers will only wrestle during Round 1, Round 3, and Round 5.**

A: **Round Robin Schedule** (4 mats): See attached bracket sheet for match-ups within each pool.

FRIDAY 3:30 p.m. - Round 1

- Round 2 - Follows completion of Round 1

- Round 3 - Follows completion of Round 2



SATURDAY 9:00 a.m. - Round 4

- Round 5 - Follows completion of Round 4

Lunch Break - Follows completion of Round 5

B: **Semi Finals** (4 mats)

1:30 p.m. Championship Bracket Pool A—1<sup>st</sup> vs Pool B—2<sup>nd</sup>  
Pool B—1<sup>st</sup> vs Pool A—2<sup>nd</sup>

Consolation Bracket Pool A—3<sup>rd</sup> vs Pool B—4<sup>th</sup>  
Pool B—3<sup>rd</sup> vs Pool A—4<sup>th</sup>

C: **Finals** (3 mats)

3:30 p.m. Championship Winner (A-1<sup>st</sup> - B-2<sup>nd</sup>)  
vs

Winner (B-1<sup>st</sup> - A-2<sup>nd</sup>)

Third Place Loser (A-1<sup>st</sup> - B-2<sup>nd</sup>)  
vs

Loser (B-1<sup>st</sup> - A-2<sup>nd</sup>)

Fifth Place Winner (A-3<sup>rd</sup> - B-4<sup>th</sup>)  
vs

Winner (B-3<sup>rd</sup> - A-4<sup>th</sup>)

4. All matches will be three 2-minute periods.

5. Point System:

Advancement- 2 Points - Each win  
- 2 Points - Each fall, disqualification, default, forfeit  
- 1 ½ Points - Each technical fall  
- 1 Point - Each major decision

Place - 16 Points - First place  
- 12 Points - Second place  
- 9 Points - Third Place  
- 7 Points - Fourth Place  
- 5 Points - Fifth Place

- 3 Points - Sixth Place

6. Awards:

Team - Champion

Individual - First through Sixth

Most Falls

Outstanding Wrestler

Zachmeier Award (see attached)

7. Tie Breaker Criteria:

1. Head to head
2. Most falls
3. Most technical falls
4. Most offensive points scored
5. Most near falls
6. Most takedowns
7. Fewest points allowed

8. WEIGH-INS: Due to one or more teams competing on Thursday night, there will be a 1 pound allowance for the Friday weigh-in and a 2-pound allowance for the Saturday weigh-in.

**1<sup>st</sup> Weigh-In** - Friday – 1:30 p.m.

**2<sup>nd</sup> Weigh-In** - Saturday – 7:30 a.m.

**All participants are required to report to Locker Room 146 for hair and fingernail checks before weigh-ins. This will begin at 1:00 p.m.**

**The National Federation weigh-in rule will be strictly followed. All wrestlers must be present at the scheduled weigh-in time on each day.**

9. BRACKETING: Drawing for pool positions will take place on Thursday night by local coaches.

10. DRESSING ROOMS: Two locker rooms will be available but will not be monitored or locked. It is recommended that all valuables be collected by the coach or a student manager for safekeeping.

**ATHLETES WILL NOT BE ALLOWED IN THE GYM UNTIL 1:00 PM.**

11. There will be a brief coaches meeting in room 147 (gym area) at 3:00 p.m. CST on Friday.

12. The Kiwanis Club of Mandan is sponsoring a breakfast on December 6 at the Mandan Eagles Club. Serving is from 6:30 am to 1:00 pm and the cost is \$3.00. You are asked to enter through the north door.

13. The Seven Seas Hotel and Waterpark is offering a special rate (\$60) to the schools participating in this tournament. Please call 701-663-7401 or 1-800-597-7327 for more information.

14. Please email your 14 man lineup and extras to us by **NOON** Wednesday, December 3<sup>rd</sup>.

EMAIL: [randy.wilson@msd1.org](mailto:randy.wilson@msd1.org)

We will email you on Thursday afternoon to confirm any “extras” needed to fill all weight classes.