

TO: Athletic Directors & Head Wrestling Coaches
FROM: Lorell Jungling, Activities Director
DATE: November 19, 2008
RE: 2008 Mandan Lions Wrestling Tournament

38th ANNUAL
2008 MANDAN LIONS CLASSIC
WRESTLING INVITATIONAL
MANDAN HIGH SCHOOL – 905 8TH AVENUE NW
FRIDAY-SATURDAY, DECEMBER 5TH & 6TH

GENERAL INFORMATION

1. TWELVE TEAMS: Bismarck – Bismarck Century – Dickinson – Fargo North – Grand Forks Red River – Hettinger – Mandan – Rapid City Central – Rapid City Stevens – St. Mary’s – Sturgis – TMCHS (Belcourt)

ENTRY FREE – \$100.00 (Make checks payable to the Mandan Activities Department.)

2. TOURNAMENT GOAL: To provide a minimum of 5 matches for each wrestler competing in this tournament.

Teams will be asked to provide “extra” wrestlers so that all weight classes have 12 competitors.

3. TOURNAMENT FORMAT: Round Robin within each of two 6-man pools per weight class to determine positioning for semi-finals.

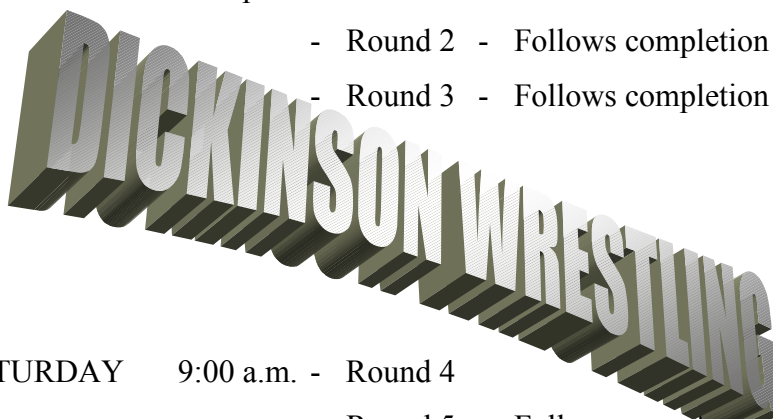
If any pool has 2 Byes, resulting in only four participants in that pool, those wrestlers will only wrestle during Round 1, Round 3, and Round 5.

A: **Round Robin Schedule** (4 mats): See attached bracket sheet for match-ups within each pool.

FRIDAY 3:30 p.m. - Round 1

- Round 2 - Follows completion of Round 1

- Round 3 - Follows completion of Round 2



SATURDAY 9:00 a.m. - Round 4

- Round 5 - Follows completion of Round 4

Lunch Break - Follows completion of Round 5

B: **Semi Finals** (4 mats)

1:30 p.m. Championship Bracket Pool A—1st vs Pool B—2nd
Pool B—1st vs Pool A—2nd

Consolation Bracket Pool A—3rd vs Pool B—4th
Pool B—3rd vs Pool A—4th

C: **Finals** (3 mats)

3:30 p.m. Championship Winner (A-1st - B-2nd)
vs
Winner (B-1st - A-2nd)

Third Place Loser (A-1st - B-2nd)
vs
Loser (B-1st - A-2nd)

Fifth Place Winner (A-3rd - B-4th)
vs
Winner (B-3rd - A-4th)

4. All matches will be three 2-minute periods.

5. Point System:

Advancement- 2 Points - Each win
- 2 Points - Each fall, disqualification, default, forfeit
- 1 ½ Points - Each technical fall
- 1 Point - Each major decision

Place - 16 Points - First place
- 12 Points - Second place
- 9 Points - Third Place
- 7 Points - Fourth Place
- 5 Points - Fifth Place

- 3 Points - Sixth Place

6. Awards:

Team - Champion

Individual - First through Sixth

Most Falls

Outstanding Wrestler

Zachmeier Award (see attached)

7. Tie Breaker Criteria:

1. Head to head
2. Most falls
3. Most technical falls
4. Most offensive points scored
5. Most near falls
6. Most takedowns
7. Fewest points allowed

8. WEIGH-INS: Due to one or more teams competing on Thursday night, there will be a 1 pound allowance for the Friday weigh-in and a 2-pound allowance for the Saturday weigh-in.

1st Weigh-In - Friday – 1:30 p.m.

2nd Weigh-In - Saturday – 7:30 a.m.

All participants are required to report to Locker Room 146 for hair and fingernail checks before weigh-ins. This will begin at 1:00 p.m.

The National Federation weigh-in rule will be strictly followed. All wrestlers must be present at the scheduled weigh-in time on each day.

9. BRACKETING: Drawing for pool positions will take place on Thursday night by local coaches.

10. DRESSING ROOMS: Two locker rooms will be available but will not be monitored or locked. It is recommended that all valuables be collected by the coach or a student manager for safekeeping.

ATHLETES WILL NOT BE ALLOWED IN THE GYM UNTIL 1:00 PM.

11. There will be a brief coaches meeting in room 147 (gym area) at 3:00 p.m. CST on Friday.

12. The Kiwanis Club of Mandan is sponsoring a breakfast on December 6 at the Mandan Eagles Club. Serving is from 6:30 am to 1:00 pm and the cost is \$3.00. You are asked to enter through the north door.

13. The Seven Seas Hotel and Waterpark is offering a special rate (\$60) to the schools participating in this tournament. Please call 701-663-7401 or 1-800-597-7327 for more information.

14. Please email your 14 man lineup and extras to us by **NOON** Wednesday, December 3rd.

EMAIL: randy.wilson@msd1.org

We will email you on Thursday afternoon to confirm any “extras” needed to fill all weight classes.