

B: Semi Finals (4 mats)

1:30 p.m.	Championship Bracket	Pool A—1 st Pool B—1 st	vs	Pool B—2 nd Pool A—2 nd
	Consolation Bracket	Pool A—3 rd Pool B—3 rd	vs	Pool B—4 th Pool A—4 th

C: Finals (3 mats)

3:30 p.m.	Championship	Winner (A-1 st - B-2 nd) vs Winner (B-1 st - A-2 nd)
	Third Place	Loser (A-1 st - B-2 nd) vs Loser (B-1 st - A-2 nd)
	Fifth Place	Winner (A-3 rd - B-4 th) vs Winner (B-3 rd - A-4 th)

4. All matches will be three 2-minute periods.

5. Point System:

- Advancement- 2 Points - Each win
 - 2 Points - Each fall, disqualification, default, forfeit
 - 1 ½ Points - Each technical fall
 - 1 Point - Each major decision
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- Place - 16 Points - First place
 - 12 Points - Second place
 - 9 Points - Third Place
 - 7 Points - Fourth Place
 - 5 Points - Fifth Place
 - 3 Points - Sixth Place

6. Awards:

- Team - Champion
- Individual - First through Sixth
- Most Falls
- Outstanding Wrestler
- Zachmeier Award (see attached)



7. Tie Breaker Criteria:

1. Head to head
2. Most falls
3. Most technical falls
4. Most offensive points scored
5. Most near falls
6. Most takedowns
7. Fewest points allowed

8. WEIGH-INS: Due to one or more teams competing on Thursday night, there will be a 1 pound allowance for the Friday weigh-in and a 2-pound allowance for the Saturday weigh-in.

1st Weigh-In - Friday – 1:30 p.m.

2nd Weigh-In - Saturday – 7:30 a.m.

All participants are required to report to Locker Room 146 for hair and fingernail checks before weigh-ins. This will begin at 1:00 p.m.

The National Federation weigh-in rule will be strictly followed. All wrestlers must be present at the scheduled weigh-in time on each day.

9. BRACKETING: Drawing for pool positions will take place on Wednesday night by local coaches.

10. DRESSING ROOMS: Two locker rooms will be available but will not be monitored or locked. It is recommended that all valuables be collected by the coach or a student manager for safekeeping.

ATHLETES WILL NOT BE ALLOWED IN THE GYM UNTIL 1:00 PM.
THE WRESTLING ROOM WILL BE AVAILABLE FOR WORKOUTS.

11. There will be a brief coaches meeting in room 147 (gym area) at 3:00 p.m. CST on Friday.

12. The Kiwanis Club of Mandan is sponsoring a breakfast on December 1 at the Mandan Eagles Club. Serving is from 6:30 am to 1:00 pm and the cost is \$3.00. You are asked to enter through the north door.

13. The Seven Seas Hotel and Waterpark is offering a special rate to the schools participating in this tournament. Please call 701-663-7401 or 1-800-597-7327 for more information.

14. Please email your 14 man lineup and extras to us by **NOON** Tuesday, November 27.

EMAIL: randy.wilson@sendit.nodak.edu

We will email you on Wednesday afternoon to confirm any “extras” needed to fill all weight classes.

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